



Non-Stop Production

491 Quincy Street #3
Brooklyn, New York 11221
Office/Studio-Cell #: 718-415-3474



Website: <http://nonstopproduction.com>

Youth Program/Talent: <http://nspyouth.com>

E-Mail: contactus@nonstopproduction.com

Wayne R. Winston, Founder/Manager

MEMBERSHIP APPLICATION

APPLICANT'S NAME: _____ DOB: ____/____/____

ADDRESS: _____ HEIGHT: _____

_____ WEIGHT: _____

PHONE #: (_____) _____ TALENT: _____

SCHOOL ATTENDING: _____ GRADE: _____

PARENT or GUARDIAN'S NAME: _____

PHONE # (If different from above): (_____) _____

EMERGENCY CONTACT PERSON if Parent Can Not Be Reached:

NAME: _____ ADDRESS: _____

PHONE #: (_____) _____ RELATIONSHIP: _____

1. WHY WOULD YOU LIKE TO BE A PART OF NON-STOP PRODUCTION? _____

2. WHAT ARE YOUR EDUCATIONAL GOALS? _____

3. HAVE YOU ANY EXPERIENCE IN THE TALENT AREA YOU HAVE CHOSEN? IF SO, PLEASE EXPLAIN.

4. ANY COMMUNITY INVOLVEMENT? IF YES, PLEASE EXPLAIN: _____

5. ANY COMMENTS THAT YOU WOULD LIKE TO MAKE CONCERNING JOINING NSP, OR ABOUT YOURSELF. WHAT ARE YOUR EXPECTATIONS AND GOALS? WHAT DO YOU THINK YOU WILL BENEFIT BY BEING A PART OF THIS COMPANY? _____

* To accommodate all members, please specify your preferences for your talent/service area. Parents may also respond for minors if needed. **Please check area (s) of interest.**

TALENT

PREFERENCE

_____ **MODEL / ACTOR**

_____ Film _____ Commercials _____ Television
_____ Stage _____ Commercial Photos _____ Runway Model
(Magazine/Ads) (Fashion Shows)

_____ **MUSIC**

_____ **VOCAL** _____ **INSTRUMENTAL** _____ **DANCE**
_____ R&B _____ Gospel _____ Hip-Hop _____ Jazz _____ Reggae

_____ **YOUTH COUNCIL**

_____ Outreach Services _____ Communications _____ Education
_____ Peer Counseling _____ Leadership Development

_____ **ART/DESIGN**

_____ Fashion design _____ Scenery design _____ Illustration
_____ Computer graphics

_____ **AUXILARY GROUPS**

_____ Double Dutch Team _____ Pageant Development _____ Booster
_____ Jazz Band _____ Step Team

_____ **PHOTOGRAPHY/ART**

_____ Portraits/Models _____ Sports _____ Concerts
_____ Advertisements

_____ **GENERAL BOARD**

_____ Youth Minister _____ Fundraising _____ Coordinator
_____ Parent Board _____ Board Assistants

* Are you willing to work under a management contract? _____ **YES** _____ **NO**

COMMENTS _____

_____ **Member's Signature**

_____ **Parent/Guardian's Signature**

_____ **Manager's Signature**

_____/_____/_____
Date

updated: 1/26/17

N.S.P. Youth
Employee/Reference Data

____/____/____
DATE

M F

Last Name: _____ First Name: _____

Parent/Guardian's Name: _____

Address: _____ Apt. # _____

(____) _____

Telephone #

(____) _____

Emergency #

E-Mail Address: _____

Web Address: _____

Current School: _____ Grade/Year: _____

D.O.B. ____/____/____ S.S.#: _____-____-_____

Height: _____ Weight: _____ Eyes: _____ Shoe: _____ Hair: _____

Clothes size: _____ Measurements: Chest _____ Waist _____ Inseam _____

Hobbies/Skills: _____

Favorites:

Food _____ Person _____ Color _____

Game _____ Sport _____ Music _____

Other _____

Employee Signature

Parent/Guardian's Signature